



# CITY OF BLOOMINGTON

## COMMISSION ON SUSTAINABILITY

### NOTICE AND AGENDA

**Tuesday, March 11, 2025, 6:00 p.m.**  
**McCloskey Conference Room — City Hall**

*or virtually at*

<https://bloomington.zoom.us/j/84327085962?pwd=naI8LVmKZSoiPUHbXuw3h7oqMyi5g.1>

Meeting ID: 843 2708 5962 | Passcode: 034238

*Note: Agenda item times are approximate and subject to change*

- |            |   |                      |
|------------|---|----------------------|
| <b>1.</b>  | <b>Call to Order</b>  | <b>6:00 pm</b>       |
| <b>2.</b>  | <b>Roll Call</b>  |                      |
| <b>3.</b>  | <b>Approval of Agenda</b>   |                      |
| <b>4.</b>  | <b>Approval of Minutes: December 10, 2024; February 11, 2025</b>          |                      |
| <b>5.</b>  | <b>Public Comment</b><br><i>up to 3 minutes per person</i>                | <b>6:05 pm (10m)</b> |
| <b>6.</b>  | <b>Reports from Commissioners</b>   | <b>6:15 pm (25m)</b> |
|            | A. Chair (Justin Vasel)   | 6:15 pm (10m)        |
|            | B. Waste Management Working Group (Matt Austin)                           | 6:25 pm (5m)         |
|            | C. Ad-Hoc Committee: Sustainability Assessment Report (Tara Dunderdale)   | 6:30 pm (5m)         |
|            | D. Council Ex-Officio (Dave Rollo)  | 6:35 pm (5m)         |
| <b>7.</b>  | <b>Discussion of Topics Not the Subject of Resolutions</b>                | <b>6:40 pm (20m)</b> |
|            | A. Commission Priorities for 2025   | 6:40 pm (20m)        |
| <b>8.</b>  | <b>Resolutions for Second Reading and Discussion</b>                      | <b>N/A</b>           |
| <b>9.</b>  | <b>Resolutions for First Reading and Discussion</b>                       | <b>N/A</b>           |
| <b>10.</b> | <b>Report from Staff Liaison (Shawn Miya)</b>                             | <b>7:00 pm (10m)</b> |
| <b>11.</b> | <b>Member Announcements</b>   | <b>7:10 pm (5m)</b>  |
|            | A. Jami Scholl  | 7:10 pm (5m)         |
| <b>12.</b> | <b>New Business</b>   | <b>7:15 pm (15m)</b> |
|            | A. Officer Elections: Chairperson, Vice Chairperson, Secretary, Treasurer | 7:15 pm (15m)        |
| <b>13.</b> | <b>Adjournment</b>  | <b>7:30 pm</b>       |

**Next Regular Meeting: April 8, 2025 at 6 pm**

*As a quorum of the Commission or its committees may be present, this gathering constitutes a meeting under the Indiana Open Door Law (I.C. § 5-14-1.5). For that reason, this statement provides notice that this meeting will occur and is open for the public to attend, observe, and record what transpires.*