



## Citizens Advisory Committee

## Agenda

### BMCMPO Citizens Advisory Committee

Regular Meeting

Wednesday February 26, 2025

5:30 –7:00 pm

**LOCATION:** Bloomington City Hall - McCloskey Room & Virtual Location via Zoom

Zoom Link: <https://bloomington.zoom.us/j/3521634803>

Meeting ID: 352 163 4803 | Passcode: BMCMPO

- I. Call to Order and Introductions
- II. Approval of Meeting Agenda\*
- III. Approval of Minutes\*
  - a. January 29, 2025
- IV. Communications from the Chair and Vice Chair
- V. Reports from Officers and/or Committees
- VI. Reports from the MPO Staff
  - a. BMCMPO FY 2024-2028 TIP Modifications (listed as “pending” [in FY2024-2028 TIP](#))
    - (1) DES# 21000884 (Monroe County)
    - (2) contract #42231 - DES #1900098 (INDOT)
    - (3) contract #42231 - DES #2000311 (INDOT)
    - (4) contract #45232 - DES#2301124 (INDOT)
    - (5) contract #45232 - DES #2301227 (INDOT)
    - (6) DES #2200014 (City of Bloomington)
    - (7) DES #2400041 (City of Bloomington)
  - b. BMCMPO FY 2024-2028 TIP Amendment (requested for expedited approval by Policy Committee on February 14<sup>th</sup> 2025)
    - (1) INDOT, DES #2000804, installation of railroad crossing safety equipment (new project) [see google map](#)
- VII. Old Business
- VIII. New Business
  - a. BMCMPO FY 2026-2030 Transportation Improvement Program (TIP) – Adoption\*

*\*Action Requested / Public comment prior to vote (limited to five minutes per speaker).*



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- IX. Public Comment on Matters Not Included on the Agenda (*non-voting items*)  
*Limited to five minutes per speaker, and may be reduced by the committee if numerous people wish to speak*
- X. Communications from Committee Members on Matters Not Included on the Agenda (*non-voting items*)
  - a. Communications
  - b. Topic Suggestions for Future Agendas
- XI. Upcoming Meetings
  - a. Policy Committee: March 14, 2025 at 1:30 p.m. (Hybrid)
  - b. Technical Advisory Committee: March 26, 2025 at 10:00 a.m. (Hybrid)
  - c. Citizens Advisory Committee: March 26, 2025 at 5:30 p.m. (Hybrid)
- XII. Adjournment

[Link to Meeting Packets](#)

[Link to Meeting Recordings](#)

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*\*Action Requested / Public comment prior to vote (limited to five minutes per speaker).*