

Board of Public Works - Agenda

Agenda for Tuesday, June 2, 2026 at 5:30 pm

This meeting will be held in the Council Chambers, Room 115, at City Hall, 401 N. Morton St and may also be accessed via zoom at the following link:

[ZOOM LINK](#)

Meeting ID: 830 5565 6981

Passcode: 788140

Agenda

1. Messages from Board Members

2. Title 6 Abatements

1. 1205 W. East Branch Road - Continuous Abatement
 - a. [Staff Report](#)
 - b. [Request for Abatement](#)
 - c. [Order of Abatement](#)
 - d. [Notice of Meeting](#)
 - e. Citation [04.06.2026](#)
 - f. Citation [04.20.2026](#)
 - g. Citation [05.01.2026](#)
 - h. Citation [05.08.2026](#)

3. Petitions and Remonstrances

1. [Letter](#) Regarding 420. E. 6th Street

4. Consent

1. Minutes [March 24, 2026](#)
2. Minutes [April 7, 2026](#)
3. Right of Way Special Event - [2026 Bloomingfoods 50th Birthday Celebration](#)
4. Right of Way Special Event - [2026 BHA Family Night Out](#)
5. Resolution 2026-024 ITS Surplus for Technology Recyclers
 - a. [Staff Report](#)
 - b. [Resolution 2026-024](#)

- c. [Exhibit A - List of Surplus](#)
- 6. Memorandum of Understanding between City of Bloomington Utilities and City of Bloomington Engineering for Patterson, Grimes, Rogers Resurfacing Project
 - a. [Staff Report](#)
 - b. [Memorandum of Understanding](#)
- 7. Service Agreement with Howard Asphalt, LLC for Asphalt Crack Sealing Maintenance Project
 - a. [Staff Report](#)
 - b. [Contract Cover Memo](#)
 - c. [Contract Purchase Justification](#)
 - d. [Service Agreement](#)
 - e. [Acknowledgement of Compliance](#)
- 8. Service Agreement with Indiana Sign & Barricade, Inc. for Pavement Marking Project
 - a. [Staff Report](#)
 - b. [Contract Cover Memo](#)
 - c. [Contract Purchase Justification](#)
 - d. [Service Agreement](#)
- 9. Service Agreement with Specialties Company, LLC for Handrail and Guardrail Repairs
 - a. [Staff Report](#)
 - b. [Contract Cover Memo](#)
 - c. [Contract Purchase Justification](#)
 - d. [Service Agreement](#)
- 10. Service Agreement with Laundry Equipment Company, LLC to Move Fire PPE Laundry Equipment to Logistics Center
 - a. [Staff Report](#)
 - b. [Cover Memo](#)
 - c. [Service Agreement](#)
- 11. Update to Kirkwood Partnership Agreement with Indiana University Foundation and Trustees of Indiana University.
 - a. [Staff Report](#)
 - b. [Updated Agreement](#)
- 12. [Payroll](#)

5. New Business

- 1. Right of Way Closure and Noise Permit Request for Crider & Crider at N. Walnut and E. 19th Street

- a. [Staff Report](#)
 - b. [Noise Permit](#)
2. Right of Way Closure and Noise Permit Request for Weddle Brothers at Convention Center
 - a. [Staff Report](#)
 - b. [Noise Permit](#)
3. Right of Way Closure Request for Golars on 3rd Street
 - a. [Staff Report](#)

6. Staff Reports

7. Approval of Claims

1. [Claims Register](#)

8. Adjournment

Members of the Board of Public Works

- Elizabeth Karon, President Appointed January 5, 2022 by the Mayor
- Kyla Cox Deckard, Vice President Appointed January 2, 2016 by the Mayor
- James Roach, Secretary Appointed January 17, 2024 by the Mayor

BMC 2.09.020 states these members serve at the pleasure of the Mayor.

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